



## **THE GOVERNOR'S AWARD FOR DESIGN & CONSTRUCTION EXCELLENCE IN THE CAYMAN ISLANDS**

### ENTRY GUIDELINES AND FORM OF NOMINATION

The Office of His Excellency the Governor of the Cayman Islands in association with the Society of Cayman Architects, Surveyors & Engineers (CASE) and the Cayman Contractors Association (CCA), are the promoters of the Governor's Award for Design and Construction Excellence in the Cayman Islands, a biennial Award made by the Governor to encourage, foster and maintain innovation, sustainability and excellence in the Cayman Islands construction industry.

Entries for the Governor's Award are to consist of the completed and authorised Nomination PDF Form and a completed PowerPoint™ slide presentation based on a template available for download from Governor's Award page on either the CASE or CCA website. The slide presentation should address the judging criteria as completely but succinctly as the submission format allows. Here are some of the issues that will be of interest to the Judges in evaluating the nominations for the Governor's Award:

#### Eligibility

- Submission must include local participation in the design aspect of architecture, structural and MEP engineering.

#### Design Excellence

- Describe the development objectives, problems or resolutions addressed in the design.
- Demonstrate the project team's resourcefulness in planning and resolving design and construction challenges.

#### Creativity and Innovation

- Demonstrate new, adaptive or innovative application of technology, design, materials, or process methods.



### Sustainability and Environmental Response

- Describe what design considerations the project team addressed regarding sustainability issues.
- Demonstrate strategies aimed at improving performance across the environmental performance metrics of the nominated project; these may include energy consumption, water efficiency, CO2 emissions reduction, improved indoor environmental quality, stewardship of resources and sensitivity to their impacts.

### Value

- Evaluate the contribution of the nominated project to the development and construction sectors of the Cayman Islands economy, related professions and to the public perception of the endeavour represented by the nominated project.
- Show how these positive perceptions respond to local environmental and cultural concerns.

### Buildability

- Demonstrate effective and efficient collaboration between the process of design and the process of construction.
- Comment on quality of the constructed project, specifically on stakeholder satisfaction and proven performance.
- Articulate how the project's deployment of a systemic, integrated approach to both its design and construction.

### Cultural Response

- Describe what active and passive social, economic, and cultural considerations were addressed in the process of designing and constructing the nominated project.
- Catalogue the project's contribution to improve public health, safety, and welfare in the Cayman Islands.
- Describe the project's active and passive contribution to Caymanian culture and the arts.



The PowerPoint™ template allows adequate format space for describing and showing off the nominated project's responses to these criteria. We encourage deftly written abstracts interspersed by competent photographs of no less than 300 dpi resolution. Multiple images on each slide are permissible, but the overall submission presentation should not exceed 20 slides. Include only data and charts absolutely essential to understanding the project's technical aspects or innovations. Videos will not be accepted as part of the nomination or judging process.

The PowerPoint™ presentation should be saved on a flash drive and will be delivered to MC2 DESIGN c/o Melanie at 2034 Cannon Place Office Suites, 294 North Sound Road, George Town (943-7325).

The Governor's Award programme may use photos for publicity purposes and may publish them in Real Magazine, CASE & CCA websites, on any social media and other newspaper articles or trade journals, if available.



## NOMINATION FORM

### ABOUT THE PROJECT

Project title: \_\_\_\_\_ Project completion date: \_\_\_\_\_

Total project budget: \_\_\_\_\_ Actual cost: \_\_\_\_\_

### NOMINATOR'S INFORMATION

Nominator only: \_\_\_\_\_ Active in the Project: \_\_\_\_\_

If active in the Project, describe activity: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Date: \_\_\_\_\_

### PROJECT OWNER INFORMATION

Project Owner's name: \_\_\_\_\_ Represented by: \_\_\_\_\_

Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Email: \_\_\_\_\_ Date: \_\_\_\_\_

I hereby authorise submission of this Project as an entry nomination for the Governor's Award for Design and Construction Excellence in the Cayman Islands, and I accept that the Judges decision in this regard is final, and not subject to scrutiny or challenge. I also hereby consent to and authorise the Governor's Awards programme, its representatives, agents and sponsors to publish and/or otherwise use the material submitted in support of an entry or nomination for this programme in support of and promoting the objectives of the Governor's Award programme. All other rights of the authors of the nominated project are and remain reserved in terms of applicable copyright law.

Senior Executive/Principal's Name (or Name of Authoriser): \_\_\_\_\_



## TEAM LEADER INFORMATION

Contractual Team Leader's name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **architect** of record's name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **structural engineer's** name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **interior designer's** name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **electrical designer's** name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **mechanical designer's** name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_

Local **plumbing designer's** name: \_\_\_\_\_

Phone #: \_\_\_\_\_

Trade & business licence #: \_\_\_\_\_

Email: \_\_\_\_\_



**General, Building, Residential Contractor's name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Trade & business licence #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### **OTHER CONTRACTOR INFORMATION**

Please provide contact information for the top four contractors or trade contractors who contributed to this project. If more space is needed, upload additional information in a text file.

**Secondary Contractor's name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Trade & business licence #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Secondary Contractor's name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Trade & business licence #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Secondary Contractor's name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Trade & business licence #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Secondary Contractor's name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Trade & business licence #:** \_\_\_\_\_ **Email:** \_\_\_\_\_